

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX! WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115! SALT LAKE CITY, UTAH 84114-5115! (801) 538-1035

## **AGENDA**

TO: Members of the Joint Health and Human Services Appropriation Subcommittee

FROM: Sen. Allen Christensen, Co-Chair

Rep. John Dougall, Co-Chair

RE: COMMITTEE MEETING

DATE: Wednesday, January 28, 2009 TIME: 2:00 p.m. - as late as needed

PLACE: Room 30, House Building, State Capitol Complex

- 1. (2:00 to 2:05) Welcome & Overview
- 2. (2:05 to 2:10) Approval of Minutes
- 3. (2:10 to 4:55) Mission, Goals, Overview, Discussion of Budget Reductions & Answers to Specific Operations Questions
  - a. (2:10 to 3:00) Medicaid
  - b. (3:00 to 3:25) Community and Family Health Services
  - c. (3:25 to 3:50) Health Systems Improvement & Workforce Financial Assistance
  - d. (3:50 to 4:15) Epidemiology & Lab Services
  - e. (4:15 to 4:40) Executive Director's Operations
  - f. (4:40 to 4:55) Local Health Departments
- 4. (4:55 to as late as needed) Other Business

Committee Members

Sen. Allen Christensen, Co Chair Rep. John Dougall, Co Chair Rep. Ben C. Ferry Sen. Patricia W. Jones Rep. Kraig Powell Rep. Paul Ray Sen. Margaret Dayton Rep. Rebecca Chavez-Houck Rep. David Litvack

Sen. Daniel R. Liljenquist Rep. Keith Grover

Russell Frandsen, Fiscal Anlyst Stephen Jardine, Fiscal Analyst Nicole Heidrich, Secretary